

# National Rural Water Association

## Corporate Partner Membership Form

Your Corporate Partner Membership is the foundation for bringing over \$2 billion dollars of loans and grants to the nations water and wastewater systems annually. Your investment of \$1,098.00 for 2012-2013, begins on the date of receipt of payment and is effective for one year (365) days. Thank you for your support.

### Company Information

Company Name \_\_\_\_\_

Mailing Address (Where Contact Information Should Be Sent) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Official Representative/Contact \_\_\_\_\_

Title \_\_\_\_\_

Phone \_\_\_\_\_ Alternate Phone \_\_\_\_\_

Fax \_\_\_\_\_ Email \_\_\_\_\_

Company Website \_\_\_\_\_

Billing Address (If Different From Above) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Please Check the Industry Most Affiliated with Your Company

- |  |  |   |   |
|--|--|---|---|
| <input type="checkbox"/> Manufacturing | <input type="checkbox"/> Software/Technology         | <input type="checkbox"/> Security       | <input type="checkbox"/> Meters/Meter Boxes |
| <input type="checkbox"/> Valves        | <input type="checkbox"/> Water/Wastewater Components | <input type="checkbox"/> Pumps/Hydrants | <input type="checkbox"/> Tanks              |
| <input type="checkbox"/> Security      | <input type="checkbox"/> Piping                      | <input type="checkbox"/> Environmental  | <input type="checkbox"/> Other _____        |

### Payment Information

Make Checks Payable to National Rural Water Association or Charge (Circle One)

Visa      MasterCard      Discover      American Express

Credit Card # \_\_\_\_\_ Exp Date \_\_\_\_\_

Authorized Signature \_\_\_\_\_ Date \_\_\_\_\_

Return to:

NRWA Corporate Partners  
2915 S. 13th Street  
Duncan, OK 73533  
(800) 545-1054  
Fax (580) 255-4476

PLEASE NOTE: The Company Representative listed above will automatically be placed on the mailing list of our *Rural Water Magazine*, a publication which is mailed quarterly to Individual Members as well as our Corporate Members. If you do not receive a quarterly mailing within three months of your membership placement, please contact Association Services Department at 800-545-1054.