

NRWA Exhibit Space Registration

The Industry Event 2008 Reno, Nevada
 Conference: October 5-8 Exhibit Hall: October 5-7

Company Information

Company Name (As it should appear on Booth)

Mailing Address (Where Conference Information Should Be Mailed)

City _____ State _____ Zip _____

Official Representative/Contact _____ Title _____

Phone _____ Alternate Phone _____ Fax _____ Email _____

Company Website

Please note that information will also be sent via email so please list the main contact's email if available.

Please Check the Industry Most Affiliated with Your Company

- | | | | |
|--|--|---|---|
| <input type="checkbox"/> Manufacturing | <input type="checkbox"/> Software/Technology | <input type="checkbox"/> Advertising | <input type="checkbox"/> Meters/Meter Boxes |
| <input type="checkbox"/> Valves | <input type="checkbox"/> Water/Wastewater Components | <input type="checkbox"/> Pumps/Hydrants | <input type="checkbox"/> Tanks |
| <input type="checkbox"/> Security | <input type="checkbox"/> Piping | <input type="checkbox"/> Environmental | <input type="checkbox"/> Other _____ |

Exhibit Booth Information

Booth Rental Cost -

Each 10x10 booth includes badges for three (3) company representatives and three (3) Rural Water Social Tickets.

Full payment must be received no later than June 2, 2008 to NRWA.

Booth Size	Quantity	Corporate Partner	Non Partner	Total
10'x10'	_____	\$1,850	\$3,100	_____
10'x20' Peninsula	_____	5,700	7,500	_____
20'x20' Island	_____	7,700	8,500	_____
20'x30' Island	_____	9,700	10,700	_____
Add'l Registrants	_____	50	50	_____
Add'l RW Social	_____	60	60	_____
Banquet Tickets	_____	65	65	_____

Yes! I'd Like To:

- | | | |
|--|--------|-------|
| <input type="checkbox"/> Become a New Corporate Partner | \$ 668 | _____ |
| <input type="checkbox"/> Renew My Corporate Partner Membership | \$ 668 | _____ |

Grand Total _____

Booth Preference: 1st _____ 2nd _____ 3rd _____ 4th _____

Companies from whom you desire booth separation (**specify companies, NOT products**)

Each company will receive one (1) 6' table, two (2) chairs and wastepaper basket. Please note if you wish to decline this offer. Declining the offer WILL NOT reduce booth fees!

- Yes, I will accept the complimentary offer No, I wish to decline the complimentary offer

Offer good per company, NOT per 10x10 space purchased

Payment Information

Make Checks Payable to NRWA or Charge (Circle One)

Visa MasterCard Discover American Express

Credit Card# _____ Exp. Date _____

Authorized Signature _____

Title _____ Date _____

The above part warrants that he/she has the authority to bind contractually the organization he/she represents, to the terms and conditions set forth on all pages of this document, and has fully read and agrees to abide by the exposition rules and conditions.

Return this signed registration and fees to:

The Industry Event
NRWA 2008 Annual Conference & Exhibit Center
2915 South 13th Street
Duncan, OK 73533
Fax (580) 255-4476
Attn: Becca Sheppeard-Jackson
Email: becca@nrwa.org

Conference Agenda Information

The information below that you provide will appear in the Conference Agenda which is given to all our attendees. Please complete the information and return this portion either via email or fax to Becca Sheppeard-Jackson.

Company Name: _____

Address: _____

Telephone: _____ Fax: _____

Email: _____ Website: _____

Contact: _____

Please type a short promotional paragraph to be included in the NRWA Conference Agenda, describing the product(s) your company will be exhibiting. NRWA reserves the right to edit text to conform to the format and length limit. Word limit is 35 words or less.

**YOU MUST RETURN THIS FORM
NO LATER THAN JUNE 2nd
TO BE INCLUDED IN THE SHOW GUIDE/AGENDA**

Exhibit Badge Information

With each paid booth space, you receive three (3) registrations for those working in the booth. This allows entrance into General Sessions, the Technology Exhibit Center, the Awards Ceremony and the Rural Water Social. The Wednesday night Banquet is NOT included. Tickets are available for those wishing to attend the banquet. For additional booth personnel, the registration fee is \$50 each; Rural Water Social tickets are \$60 each, Banquet tickets are \$65 each.

1. Name (as it should appear on badge) _____

Title _____

City _____ State _____

2. Name (as it should appear on badge) _____

Title _____

City _____ State _____

3. Name (as it should appear on badge) _____

Title _____

City _____ State _____

4. Name (as it should appear on badge) _____

Title _____

City _____ State _____

5. Name (as it should appear on badge) _____

Title _____

City _____ State _____

6. Name (as it should appear on badge) _____

Title _____

City _____ State _____

7. Name (as it should appear on badge) _____

Title _____

City _____ State _____

8. Name (as it should appear on badge) _____

Title _____

City _____ State _____

Show Contractor Information

Official Show Decorator/Contractor:
Freeman Decorating Company

Official Freight Contractor/Carrier:
TTS Logistics, Inc.

Exhibit Hall Information

Exhibit Hall Set-Up	
Saturday, October 4	12:00 pm - 7:00 pm
Sunday, October 5	8:00 am - 12:00 pm

Hours of Exhibition	
Sunday, October 5	5:00 pm - 7:00 pm
Monday, October 6	9:30 am - 3:00 pm
Tuesday, October 7	9:30 am - 3:00 pm
Tear Down	3:00 pm - 9:00 pm

Additional Exhibitor Information

Booth Registration Refund Information

Cancellations made before June 2, 2008:	90% registration refund
Cancellations made June 3 - Aug 1, 2008	50% registration refund
Cancellations made after August 1, 2008	No registration refund

NRWA reserves the right to reassign space not paid in full by June 2, 2008.

NRWA will not guarantee placement in the conference guide for registrations received after June 2, 2008.

Badge Changes

For changes or additions to badge information once your registration has been submitted, you may access a form at www.nrwa.org/exhibitor/badge. Complete the form online and submit it back to NRWA. Badge changes will ONLY be accepted online! **The last day to make any changes or corrections to badges will be September 19, 2008.**

Deposits

Deposits are only valid during the Pre-Sale event where they are applied towards your total booth purchase and are non refundable.

**For questions or information regarding Exhibit Hall,
please contact**

Becca Sheppard-Jackson

800-545-1054

becca@nrwa.org